The Gospel of

The Gospels of

Saynt John.

The enesttong bokth of Crist, and how he became man. The testmony of John. The allegue of Andrew, Peter, et.

The first Chapter.

Now the beynge of the was the worde; as the worde was with God, and the worde was God. The same was in the beynge with God. All things were made by it, and without it, was made nothing that was made. It was life; and the life was the light of men. And the light shineth in the darkness; and the darkness comprehended it not.

There was a man sent from God, whose name was John. He came a witness to bear witness of the light, that all men through his name might believe. He was not that light, but was sent to bear witness of that light. That light shineth in the darkness; and the darkness comprehended it not.

And there were many that received him, not because they believed in him, but that they might please the Jews. But after that he had fulfilled his course, he saith, Now is the Son of man as he was in the beginning.

And John bare witness, saying, I saw the Spirit descending from heaven, like a dove, and abode upon him. And I knew him not, but he that sent me to baptise in water said unto me, Upon whom thou seest the Spirit, and he saith, This is he of whom I said, After me cometh a man, whose vesture was bright above mine; and I saw not as it were a dove coming upon him. And when John had seen it, he said, Behold, the Lamb of God, which taketh away the sin of the world. This is the one whom I said, He that cometh after me is preferable to me, because he is preferred before me.

The word was made flesh, and dwelt among us, and we beheld his glory, as the glory of the only begotten of the Father, full of grace and truth. John bare witness of him, and cried, saying, This was he of whom I said, He that cometh after me is preferred before me, because he is preferred before me.
Dr. S. Ihon.

One of the two which heard John speak and followed Jesus was Andrew Simon Peter's brother. The same sordid Dysbrother Simon called Zebulon and was a fisherman, but the other was Simon called the Cyrene. Jesus beheld him and said, 'Follow me, and come to the bee and ye shall be blessed. The one thing needful is to know the Law and the Prophets. And they who dwell by the sea and those who live near the great rivers shall be the first to hear the word of God.' And Jesus said to Andrew and Simon, 'Follow me, and I will make you fishers of men.' Then they left their nets and followed him. And when Jesus saw the crowds, he had compassion on them, because they were harassed and helpless, and he said to his disciples, 'The harvest is plentiful but the laborers are few. Pray therefore the Lord of the harvest to send laborers into his vineyard.' And when Jesus was passed over again by the sea, he said to his disciples, 'Come away by yourselves to a lonely place and rest a while.' For many people knew that he was there, and came and were there, in the place where he was praying. And he said to them, 'Come away by yourselves to a lonely place and rest a while, for many people know who you are.' And when he had sent them away to their boats, he went up into a mountain apart by himself to pray. And the disciples came, and said to him, 'Send them away, so that they may go into the surrounding villages and countryside and buy themselves food.' But Jesus said, 'They need not go away, but give them something to eat.' And they say, 'But we have no more than five loaves and two small fish. Do we break this on the four thousand people here and give them something to eat?' And he said to his disciples, 'How many loaves have you? Go and see. They are few, but that is all.' And they said, 'There is a boy here who has five barley loaves and two small fish. But how far can these feed all these people?' And Jesus took the loaves and gave thanks, and broke them to those who were eating. Then he passed them to his disciples to distribute to the crowds. And they all ate and were satisfied, and they took up twelve baskets full of the broken pieces that were left over. And those who had eaten were about five thousand men, not including women and children. And immediately Jesus made the disciples get into the boat and go ahead of him to Bethsaida, while he dismissed the crowd. After giving them instructions, he went ashore by himself to the mainland.
The Gospell

In his mother's womb, be boxe agayne,
As except a Jesus answered, and spake thus: If ye have faith, ye be the children of God.

He that believeth on the Son of God hath everlasting life. And he that believeth not the Son of God, shall be condemned.  

The Gospell communicateth of Christ. Wherein the Son of God is made known to the world. For this reason the Gospell was written.
Of St. Luke, John

Chapter

And he believed on him; for the laying of the wound, which testified, he told me all things, which were spoken by him.

And when the Samaritans came unto him, they believed on him. And he dwelt there a few days.

And many wondered because of that saying, and the people wondered also about those things that were done by him.

And he entered into Galilee; for he knew that they would not receive him. And he came into Galilee.

And there was a certain ruler, whose name was Nicodemus, a Pharisee, of the chief of the priests.

Then Spoke Jesus unto him, saying, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

Neither can ye enter into the kingdom of heaven, except ye be born again. And he answered and said unto him, How can a man be born when he is old? can he enter again into his mother's womb, and be born?

Speaking as he spake these things, many believed on him.

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