

JOHN

The Word Became Flesh

I^a In the beginning was ^bthe Word, and ^cthe Word was with God, and ^dthe Word was God. ²He was in the beginning with God. ³All things were made through him, and without him was not any thing made that was made. ⁴In him was life,ⁱ and ⁵the life was the light of men. ⁵^hThe light shines in the darkness, and the darkness has not overcome it.

⁶There was a man ⁱsent from God, whose name was ^jJohn. ⁷He came as a ^kwitness, to bear witness about the light, ^lthat all might believe through him. ⁸^mHe was not the light, but came to bear witness about the light.

⁹The true light, which enlightens everyone, was coming into the world. ¹⁰He was in the world, and the world was made through him, yet ^othe world did not know him. ¹¹He came to ^phis own,² and ^qhis own people³ ^rdid not receive him. ¹²But to all who did receive him, ^swho believed in his name, ^the gave the right ^uto become ^vchildren of God, ¹³who ^wwere born, ^xnot of blood ^ynor of the will of the flesh nor of the will of man, but of God.

¹⁴And ^zthe Word ^abecame flesh and ^bdwelt among us, ^cand we have seen his glory, glory as of the only Son from the Father, full of ^dgrace and ^etruth. ¹⁵(^fJohn bore witness about him, and cried out, “This was he of whom I said, ^g‘He who comes after me ranks before me, because he was before me.’”) ¹⁶And from ^hhis fullness we have all received, ⁱgrace upon grace. ¹⁷For ^jthe law was given through Moses; ^kgrace and truth came through Jesus Christ. ¹⁸ⁱNo one has ever seen God; ^mthe only God,⁴ who is at the Father’s side,⁵ ⁿhe has made him known.

The Testimony of John the Baptist

¹⁹And this is the ^otestimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, ^p“Who are you?” ²⁰^qHe confessed, and did not deny, but confessed, “I am not the Christ.” ²¹And they asked him, “What then? ^rAre you Elijah?” He said, “I am not.” “Are you ^sthe Prophet?” And he answered, “No.” ²²So they said to him, “Who are you? We need to give an answer to those who sent us. What do you say about yourself?” ²³He said, “I am ^tthe voice of one crying out in the wilderness, ‘Make straight⁶ the way of the Lord,’ as the prophet Isaiah said.”

Chapter 1

1^aGen. 1:1; [Col. 1:17; 1 John 1:1; Rev. 1:4, 8, 17; 3:14; 21:6; 22:13] ^bRev. 19:13; [Heb. 4:12; 1 John 1:1] ^c1 John 1:2; [ch. 17:5] ^dPhil. 2:6 ^e3rd ver. 10; Ps. 33:6; 1 Cor. 8:6; Col. 1:16; Heb. 1:2 ^fch. 5:26; 11:25; 1 John 1:2; 5:11 ^gch. 8:12; 9:5; 12:46 ^hch. 3:19 ⁱ3rd ver. 33; ch. 3:28; Mal. 3:1 [Matt. 3:1; Mark 1:4; Luke 3:2] ^jch. 3:26; 5:33 ^kActs 19:4 ^l3rd ver. 20 ^mIsa. 49:6; 1 John 2:8 ⁿ10th [ch. 16:3; 1 John 3:1] ^o11th [Matt. 21:38 ^qch. 13:1 ^rch. 5:43; [ch. 3:11, 32] ^s12th See 1 John 5:13 ^t1 John 5:1 ^u1 John 3:1; [Matt. 5:45] [Gal. 3:26]; See ch. 11:52 ^v13th James 1:18; [ch. 3:3; 1 Pet. 1:3] ^w1 Pet. 1:23 ^xch. 3:6 ^y14th ver. 1st [Rom. 1:3; 8:3; Gal. 4:4; Phil. 2:7, 8; Col. 1:22; 1 Tim. 3:16; Heb. 2:14; 1 John 4:2; 2 John 7; [ch. 6:51] ^zRev. 7:15; 21:3 ^{aa}ch. 2:11; Luke 9:32; 2 Pet. 1:16, 17; 1 John 1:1; 4:14 ^{ab}See ver. 7th [ch. 14:6] ^{ac}15th See ver. 7th ver. 27, 30; See Matt. 3:11 ^{ad}16th Eph. 1:23; 3:19; 4:13; Col. 1:19; 2:9 [Matt. 25:29] ^{ae}17th ch. 7:19; Ex. 20:1 ^{af}ver. 14; [Rom. 5:21] ^{ag}18th ch. 5:37; 6:46; Ex. 33:20; Col. 1:15; 1 Tim. 6:16; 1 John 4:12, 20; [ch. 12:45] ^{ah}ver. 14; See ch. 3:16 ^{ai}[Matt. 11:27]; See ch. 3:32 ^{aj}19th ch. 3:26th [ch. 8:25] ^{ak}20th ver. 8; ch. 3:28; Acts 13:25; [Luke 3:15] ^{al}21st [Matt. 11:14; 16:14] ^{am}See Deut.

²⁴(Now they had been sent from the Pharisees.) ²⁵They asked him, ^u“Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the Prophet?” ²⁶John answered them, ^v“I baptize with water, but among you stands one you do not know, ²⁷even ^whe who comes after me, the strap of whose sandal I am not worthy to untie.” ²⁸These things took place in Bethany across the Jordan, where John was baptizing.

Behold, the Lamb of God

²⁹The next day he saw Jesus coming toward him, and said, “Behold, ^xthe Lamb of God, who ^ytakes away the sin ^zof the world! ³⁰This is he of whom I said, ^{aa}“After me comes a man who ranks before me, because he was before me.” ³¹I myself did not know him, but ^bfor this purpose I came baptizing with water, that he might be revealed to Israel.” ³²And John ^cbore witness: ^d“I saw the Spirit descend from heaven like a dove, and ^eit remained on him. ³³I myself did not know him, but ^fhe who sent me to baptize ^gwith water said to me, ‘He on whom you see the Spirit descend and remain, ^hthis is he who baptizes ⁱwith the Holy Spirit.’ ³⁴And I have seen and have borne witness that this is the Son of God.”

Jesus Calls the First Disciples

³⁵The next day again John was standing with two of his disciples, ³⁶and he looked at Jesus as he walked by and said, “Behold, ⁱthe Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸Jesus turned and saw them following and said to them, ^j“What are you seeking?” And they said to him, ^k“Rabbi” (which means Teacher), “where are you staying?” ³⁹He said to them, “Come and you will see.” So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. ⁷ ⁴⁰1 One of the two who heard John speak

¹Or was not any thing made. That which has been made was life in him ²Greek to his own things; that is, to his own domain, or to his own people. ³People is implied in Greek ⁴Or the only One, who is God; some manuscripts the only Son ⁵Greek in the bosom of the Father ⁶Or crying out, ‘In the wilderness make straight ⁷That is, about 4 P.M.

18:15, 18 ²³Cited from Isa. 40:3; See Matt. 3:3 ²⁵Matt. 3:6; Mark 1:4; Luke 3:3, 7 ²⁶Matt. 3:11; Mark 1:7, 8; Luke 3:16; Acts 1:5; 13:25 ²⁷ver. 15, 30 ²⁹ver. 36; Ex. 12:3; Isa. 53:7; Acts 8:32; 1 Pet. 1:19; [Gen. 22:8; Rev. 5:6] ³⁰1 John 3:5; [Heb. 10:4, 11] ³¹[ch. 3:16; 17:4; 42; 12:47; 1 John 2:2; 4:14] ³⁰ver. 15, 27 ³¹Luke 1:17, 76, 77 ³²See ver. 7 ³³Matt. 3:16; Mark 1:10; Luke 3:22 [Isa. 11:2; Acts 10:38] ³³ver. 6; Luke 3:2nd [ch. 3:5] ³⁴Matt. 3:11; Mark 1:8; Luke 3:16; Acts 1:5 ³⁶See ver. 29 ³⁸ch. 18:4, 7; 20:15 ³⁹ver. 49; ch. 3:2, 26; 6:25; [ch. 20:16; Mark 10:51] ⁴⁰For ver. 40-42, [Matt. 4:18-22; Mark 1:16-20; Luke 5:2-11]

and followed Jesus¹ was Andrew, Simon Peter's brother. ⁴¹He first found his own brother Simon and said to him, "We have found ^mthe Messiah" (which means Christ). ⁴²He brought him to Jesus. Jesus looked at him and said, "So you are Simon the son of John? You shall be called ^oCephas" (which means ^pPeter²).

Jesus Calls Philip and Nathanael

⁴³^qThe next day Jesus decided ^rto go to Galilee. He found Philip and said to him, "Follow me." ⁴⁴Now ^sPhilip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found ^tNathanael and said to him, "We have found him of whom ^uMoses in the Law and also the prophets wrote, Jesus ^vof Nazareth, ^wthe son of Joseph." ⁴⁶Nathanael said to him, ^x"Can anything good come out of Nazareth?" Philip said to him, "Come and see." ⁴⁷Jesus saw Nathanael coming toward him and said of him, "Behold, ^yan Israelite indeed, ^zin whom there is no deceit!" ⁴⁸Nathanael said to him, "How ^ado you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." ⁴⁹Nathanael answered him, ^b"Rabbi, ^cyou are the Son of God! You are the ^dKing of Israel!" ⁵⁰Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." ⁵¹And he said to him, "Truly, truly, I say to you, ³you will see ^eheaven opened, and ^fthe angels of God ascending and descending on ^gthe Son of Man."

The Wedding at Cana

²On ^hthe third day there was a wedding at ⁱCana in Galilee, and the mother of Jesus was there. ²Jesus also was invited to the wedding with ^jhis disciples. ³When the wine ran out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, ^k"Woman, ^lwhat does this have to do with me? ^mMy hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you."

⁶Now there were six stone water jars there ⁿfor the Jewish rites of purification, each holding twenty or thirty ^ogallons. ⁷Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. ⁸And he said to them, "Now draw some out and take it to the master of the feast." So they took it. ⁹When the master of the feast tasted ^pthe water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until

⁴¹^mch. 4:25
⁴²^pch. 21:15-17
¹1 Cor. 1:12; 3:22
²Matt. 16:18
⁴³^q[ver. 35; ch. 2:1] ^r[ver. 28]
⁴⁴^sch. 12:21
⁴⁵^tch. 21:2 ^uSee Luke 16:16; 24:27
^vSee Matt. 2:23
^wch. 6:42; Luke 3:23
⁴⁶^x[ch. 7:41, 52]
⁴⁷^yPs. 73:1; Rom. 9:4, 6 ^zPs. 32:2; [Zeph. 3:13; Rev. 14:5]
⁴⁸^zch. 2:24, 25
⁴⁹^zSee ver. 38 ¹[ch. 6:69; 11:27; 20:28] ²ch. 12:13; Zeph. 3:15; Matt. 27:11, 42; [Zech. 9:9]
⁵¹^zEzek. 1:1; Matt. 3:16; Luke 3:21 ¹[Gen. 28:12] ²See Dan. 7:13
Chapter 2
¹¹[ch. 1:29, 35, 43] ²ch. 4:46; 21:2
²¹ch. 1:40-49
⁴^kch. 19:26 ¹See 2 Sam. 16:10 ²ch. 7:30; 8:20; 13:1
⁶¹ch. 3:25; [Mark 7:3, 4] ²Chr. 4:5 (Gk.)
⁹^pch. 4:46

¹¹^qSee ch. 1:14 ver. 2

¹²See Matt. 12:46

¹³¹ch. 11:55; See ch. 6:4 ²ver. 23; Deut. 16:1-6; Luke 2:41

¹⁴¹For ver. 14-17, [Matt. 21:12, 13; Mark 11:15-17; Luke 19:45, 46, with Mal. 3:1-3]

¹⁶^m[ch. 14:2; Luke 2:49]

¹⁷¹Cited from Ps. 69:9

¹⁸¹ch. 4:48; 6:30; [Ex. 4:1, 8; 7:9]; See Matt. 12:38

¹⁹¹[Matt. 26:61; 27:40; Mark 14:58; 15:29] ²ch. 10:18

²¹¹[ch. 1:14; 1 Cor. 6:19; Col. 2:9]

²²¹ch. 12:16; Luke 24:8 ²ch. 20:9; Ps. 16:10

²³¹ch. 11:45

²⁴¹[ch. 6:14, 15] ²ch. 1:48; 5:42;

³ch. 1:48; 5:42; 16:30; [ch. 6:61, 64]; See Matt. 9:4

²⁵¹[See ver. 24 above]

Chapter 3

¹¹ch. 7:50; 19:39
²See Luke 24:20

¹[ch. 12:42] ²See ch. 1:38 [ch. 9:29; Matt. 22:16] ³Acts 10:38; [ch. 5:36; 9:33; Acts 2:22]

³See ch. 1:13

now." ¹¹This, the first of his signs, Jesus did at Cana in Galilee, and manifested ^qhis glory. And ^rhis disciples believed in him.

¹²After this he went down to Capernaum, with his mother and ^shis brothers⁵ and his disciples, and they stayed there for a few days.

Jesus Cleanses the Temple

¹³^rThe Passover of the Jews was at hand, and Jesus ^swent up to Jerusalem. ¹⁴^vIn the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. ¹⁵And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. ¹⁶And he told those who sold the pigeons, "Take these things away; do not make ^wmy Father's house a house of trade." ¹⁷His disciples remembered that it was written, ^x"Zeal for your house will consume me."

¹⁸So the Jews said to him, ^y"What sign do you show us for doing these things?" ¹⁹Jesus answered them, ^z"Destroy this temple, and in three days ¹I will raise it up." ²⁰The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" ²¹But he was speaking about ^bthe temple of his body. ²²When therefore he was raised from the dead, ^chis disciples remembered that he had said this, and they believed ^dthe Scripture and the word that Jesus had spoken.

Jesus Knows What Is in Man

²³Now when he was in Jerusalem at the Passover Feast, many believed in his name ^ewhen they saw the signs that he was doing. ²⁴But Jesus ^fon his part did not entrust himself to them, because ^ghe knew all people ²⁵and needed no one to bear witness about man, for ^ghe himself knew what was in man.

You Must Be Born Again

³Now there was a man of the Pharisees named ^hNicodemus, ⁱa ruler of the Jews. ²This man came to Jesus ⁶^jby night and said to him, ^k"Rabbi, ^lwe know that you are a teacher come from God, for no one can do these signs that you do ^munless God is with him." ³Jesus answered him, "Truly, truly, I say to you, unless one is ⁿborn ^oagain⁷ he cannot ^psee the kingdom of God." ⁴Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's

¹Greek him ²Cephas and Peter are from the word for rock in Aramaic and Greek, respectively ³The Greek for you is plural; twice in this verse ⁴Greek two or three measures (metrētās); a metrētēs was about 10 gallons or 35 liters ⁵Or brothers and sisters. The plural Greek word adelphoi (translated "brothers") refers to siblings in a family. In New Testament usage, depending on the context, adelphoi may refer either to brothers or to brothers and sisters ⁶Greek him ⁷Or from above; the Greek is purposely ambiguous and can mean both again and from above; also verse 7

^q[2 Cor. 5:17; Gal. 6:15; 1 Pet. 1:3, 23] ^pver. 36

womb and be born?"⁵ Jesus answered, "Truly, truly, I say to you, unless one is born^q of water and the Spirit, he cannot enter the kingdom of God.⁶ That which is born of the flesh is^s flesh, and that which is born of the Spirit is spirit.⁷ Do not marvel that I said to you, 'You² must be born^u again.'⁸ The wind³ blows^w where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

⁹Nicodemus said to him, "How can these things be?"¹⁰ Jesus answered him, "Are you the teacher of Israel^y and yet you do not understand these things?¹¹ Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but^z you^d do not receive our testimony.¹² If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things?¹³ No one has^b ascended into heaven except^c he who descended from heaven, the Son of Man.⁵ ¹⁴And^d as Moses lifted up the serpent in the wilderness, so must the Son of Man^e be lifted up,¹⁵ that whoever believes^f in him^g may have eternal life.⁶

For God So Loved the World

¹⁶For^h God so lovedⁱ the world,⁷ ^jthat he gave his only Son, that whoever believes in him should not^k perish but have eternal life.¹⁷ For^l God did not send his Son into the world^m to condemn the world, but in order that the world might be saved through him.¹⁸ Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not^o believed in the name of the only Son of God.¹⁹ And this is the judgment: ^uthe light has come into the world, and^v people loved the darkness rather than the light because^s their works were evil.²⁰ For everyone who does wicked things hates the light and does not come to the light, ^ulest his works should be exposed.²¹ But whoever^v does what is true^w comes to the light, so that it may be clearly seen that his works have been carried out in God."

John the Baptist Exalts Christ

²²After this Jesus and his disciples went into the Judean countryside, and he remained there with them and^x was baptizing.²³ John also was baptizing at Aenon near Salim, because water was plentiful there, and people were coming and being baptized²⁴ (for^y John had not yet been put in prison).

²⁵Now a discussion arose between some of John's disciples and a Jew over^z purification.²⁶ And they came to John and said to him, "Rabbi, he who was with you across the Jordan,^b to whom you bore witness—look, he is baptizing, and^c all are going to him."²⁷ John

⁵[Ezek. 36:25-27; Mark 16:16; Acts 2:38; Eph. 5:26; Titus 3:5; Heb. 10:22]
⁶1 Cor. 15:50^d ch. 6:63
⁷ch. 5:28^e See ver. 3
⁸[Eccles. 11:5; Ezek. 37:9]^f 1 Cor. 12:11
⁹ch. 6:52, 60
¹⁰[ch. 9:30]
¹¹See ver. 32
¹³Prov. 30:4; [Acts 2:34; Eph. 4:9]^h [ch. 7:34]
¹⁴ver. 31; ch. 6:38, 42, 62; 1 Cor. 15:47; [Rom. 10:6]
¹⁵Num. 21:9ⁱ ch. 8:28; 12:32, 34
¹⁶[ch. 15:4; 16:33; 1 John 5:12, 20]^j ver. 36
¹⁷Rom. 5:8; Eph. 2:4; 2 Thess. 2:16; 1 John 3:1; 4:9, 10
¹⁸See ch. 1:29; Rom. 8:32^k ch. 10:28
¹⁹ch. 5:36, 38; 6:29, 57; 7:29; 8:42; 10:36; 11:42; 17:3; 20:21; Rom. 8:3; 1 John 4:9, 10, 14^l ch. 5:45; 8:15; 12:47
²⁰ch. 5:24; [Mark 16:16]^m See 1 John 5:13
²¹[ch. 9:39]ⁿ See ch. 1:4, 5, 9^o [Isa. 30:10; Jer. 5:31]^p ch. 7:7
²²[Job 24:13; Rom. 13:12; Eph. 5:13]^q Eph. 5:11, 13
²³1 John 1:6^r Ps. 139:23, 24
²⁴ver. 26; ch. 4:1, 2
²⁵[ch. 5:35]; See Matt. 4:12
²⁶ch. 2:6
²⁷ver. 2^s See ch. 1:7^t ch. 12:19
²⁸1 Cor. 4:7; Heb. 5:4^u ch. 6:65; [James 1:17]^v See Matt. 21:25
²⁹See ch. 1:20
³⁰Mal. 3:1; Mark 1:2; Luke 1:17; Acts 19:4
³¹See Matt. 25:1
³²Judg. 14:20; Song 5:1^w Matt. 9:15
³³Matt. 3:11
³⁴ch. 8:23^x Rom. 9:5; Eph. 1:21
³⁵[1 John 4:5]^y See ver. 13
³⁶ver. 11^z [ver. 19; ch. 1:11; 5:43; 12:37]
³⁷[ch. 6:27; 2 Cor. 1:22; Eph. 1:13; Rev. 7:3-8]
³⁸[1 John 5:10]
³⁹See ver. 17
⁴⁰[Ezek. 4:11, 16]
⁴¹See ch. 5:20
⁴²See Matt. 28:18

answered,^d "A person cannot receive even one thing^e unless it is given him^f from heaven.²⁸ You yourselves bear me witness, that I said,^g 'I am not the Christ, but^h I have been sent before him.'²⁹ The one who has the bride is the bridegroom.⁷ The friend of the bridegroom, who stands and hears him,^k rejoices greatly at the bridegroom's voice. Therefore this joy of mine is now complete.³⁰ He must increase, but I must decrease."⁸

³¹He who comes from aboveⁿ is above all. He who is of the earth belongs to the earth and^o speaks in an earthly way.¹ He who comes from heavenⁿ is above all.³² He bears witness to what he has seen and heard,¹ yet no one receives his testimony.³³ Whoever receives his testimony^s sets his seal to this,¹ that God is true.³⁴ For he whom^u God has sent utters the words of God, for he gives the Spirit^v without measure.³⁵ The Father loves the Son and^s has given all things into his hand.³⁶ Whoever believes in the Son has eternal life; ^z whoever does not obey the Son shall not^a see life, but the wrath of God remains on him.

Jesus and the Woman of Samaria

4 Now when Jesus learned that the Pharisees had heard that Jesus was making and^b baptizing more disciples than John² (although Jesus himself did not baptize, but only his disciples),³ he left Judea and departed^c again for Galilee.⁴ And he had to pass through Samaria.⁵ So he came to a town of Samaria called Sychar, near the field^e that Jacob had given to his son Joseph.⁶ Jacob's well was there; so Jesus,^f wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.⁹

⁷A woman from Samaria came to draw water. Jesus said to her,^f "Give me a drink."⁸ (For his disciples had gone away into the city to buy food.)⁹ The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?"⁸ (For Jews have no dealings with Samaritans.)¹⁰ Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you^h living water."¹¹ The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water?"¹² Are you greater

¹The same Greek word means both *wind* and *spirit*. ²The Greek for *you* is plural here. ³The same Greek word means both *wind* and *spirit*. ⁴The Greek for *you* is plural here; also four times in verse 12. ⁵Some manuscripts add *who is in heaven*. ⁶Some interpreters hold that the quotation ends at verse 15. ⁷Or *For this is how God loved the world*. ⁸Some interpreters hold that the quotation continues through verse 36. ⁹That is, about noon.

³⁶ver. 15, 16; ch. 5:24; 6:40, 47, 54; 1 John 5:12, 13; [ch. 11:25, 26; 20:31]; See Matt. 19:16
³⁷[Rom. 2:8; Eph. 5:6; Col. 3:6]^a ver. 3 Chapter 4 ¹ ch. 3:22, 26 ³ ch. 2:11, 12 ⁴ [Luke 13:33] ⁵ ver. 12; Gen. 33:19; 48:22; Josh. 24:32 ⁶ ch. 19:28; [Matt. 4:2; 8:24; 21:18] ⁷ [See ver. 6 above] ⁹ Luke 9:53; [ch. 8:48; Ezra 4:3, 10]; See Matt. 10:5 ¹⁰ ch. 7:38; Jer. 2:13; 17:13 ¹² [ch. 8:53]

than our father Jacob? ¹He gave us the well and drank from it himself, as did his sons and his livestock.” ¹³Jesus said to her, “Everyone who drinks of this water will be thirsty again, ¹⁴but ^kwhoever drinks of the water that I will give him ^lwill never be thirsty again. ^lThe water that I will give him will become ^min him a spring of water welling up to eternal life.” ¹⁵The woman said to him, “Sir, ⁿgive me this water, so that I will not be thirsty or have to come here to draw water.”

¹⁶Jesus said to her, “Go, ^ocall your husband, and come here.” ¹⁷The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; ¹⁸for you have had five husbands, and the one you now have is not your husband. What you have said is true.” ¹⁹The woman said to him, “Sir, I perceive that ^pyou are ^qa prophet. ²⁰Our fathers worshiped on ^sthis mountain, but you say that ^tin Jerusalem is “the place where people ought to worship.” ²¹Jesus said to her, ^v“Woman, believe me, ^wthe hour is coming when ^xneither on this mountain nor in Jerusalem will you worship the Father. ²²You worship what you do not know; ^zwe worship what we know, for ^zsalvation is ^afrom the Jews. ²³But ^bthe hour is coming, and is now here, when the true worshipers will worship the Father ^cin spirit and ^dtruth, for the Father ^cis seeking such people to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth.” ²⁵The woman said to him, “I know that ^jMessiah is coming (he who is called Christ). When he comes, ^she will tell us all things.” ²⁶Jesus said to her, ^h“I who speak to you am he.”

²⁷Just then ¹his disciples came back. They marveled that he was talking with a woman, but no one said, “What do you seek?” or, “Why are you talking with her?” ²⁸So the woman left her water jar and went away into town and said to the people, ²⁹“Come, see a man ^jwho told me all that I ever did. Can this be the Christ?” ³⁰They went out of the town and were coming to him.

³¹Meanwhile the disciples were urging him, saying, ^h“Rabbi, eat.” ³²But he said to them, “I have food to eat that you do not know about.” ³³So the disciples said to one another, ^l“Has anyone brought him something to eat?” ³⁴Jesus said to them, ^m“My food is ⁿto do the will of him who sent me and ^oto accomplish his work. ³⁵Do you not say, ‘There are yet four months, then comes the harvest’? Look, I tell you, lift up your eyes, and see that ^pthe fields are white for harvest. ³⁶Already the one who reaps is receiving wages and gathering fruit for eternal life, so that ^qsower and ^rreaper ^smay rejoice together. ³⁷For here the saying holds true, ^t“One sows and another reaps.” ³⁸I sent

¹²ver. 5
¹⁴^h[ch. 6:35, 51, 58; 7:37] [Isa. 49:10; Rev. 7:16]
¹⁵ch. 7:38
¹⁵^h[ch. 6:34]
¹⁶ch. 16:8
¹⁹ch. 9:17; [ch. 6:14] ^lLuke 7:16, 39; See Matt. 21:11
²⁰Gen. 12:6, 7; 33:18, 20; Deut. 11:29; 27:12; Josh. 8:33 ^lJudg. 9:7
²¹See Deut. 12:5
²¹^h[ch. 11:48]
²¹ch. 2:4 ^wver. 23; ch. 5:25, 28; 16:2, 25, 32 ^wZeph. 2:11; Mal. 1:11; 1 Tim. 2:8
²²[2 Kgs. 17:28-34; Acts 17:23]
²³Ps. 147:19, 20; Isa. 2:3; Rom. 3:1, 2; 9:4, 5 ^wMatt. 2:4, 5; Acts 13:23; Rom. 11:26
²³ver. 21 ^l[Rom. 8:15; Eph. 2:18; 6:18; Phil. 3:3] ^lPs. 145:18; [ch. 1:17] ^l[ch. 6:44]
²⁵See ch. 1:41
²⁵Deut. 18:18; [ver. 29]
²⁶ch. 9:35-37
²⁷ver. 8
²⁹ver. 17, 18; [ver. 25]
³¹See ch. 1:38
³³[ver. 11, 15; ch. 3:4; 6:34, 52]
³⁴^h[Job 23:12] ^hch. 5:30; 6:38; 14:31 ^hch. 5:36; 17:4
³⁵^hMatt. 9:37; Luke 10:2; [ver. 25, 30]
³⁶^h[Matt. 13:37; Mark 4:14] ^hver. 38
³⁶Isa. 9:3; [Amos 9:13]
³⁷[Job 31:8]

³⁸Josh. 24:13
³⁸[Acts 8:5-17, 25]
³⁹ver. 5, 8 ^h[ch. 17:20] ^hver. 29
⁴¹ch. 8:30
⁴²^h[1 John 5:20]
⁴²1 John 4:14; [ch. 3:17; 12:47; 1 Tim. 4:10] ^hSee ch. 1:29
⁴³ver. 40
⁴⁴See Matt. 13:57
⁴⁵ch. 2:23; 3:2
⁴⁶ver. 20
⁴⁶ch. 2:1 ^lch. 2:9
⁴⁷ver. 3, 54
⁴⁸ch. 2:18; 6:30; [ch. 20:29]
⁴⁹[ch. 11:21, 32; Mark 5:35; Luke 8:49]
⁵³Acts 16:34; 18:8; See Acts 11:14
⁵⁴[ch. 2:11 with ver. 45, 46]

Chapter 5

1 See ch. 6:4

you to reap ^uthat for which you did not labor. Others have labored, ^vand you have entered into their labor.”

³⁹Many Samaritans ^wfrom that town believed in him ^xbecause of ^ythe woman’s testimony, “He told me all that I ever did.” ⁴⁰So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. ⁴¹And many more believed ^zbecause of his word. ⁴²They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, ^aand we know that this is indeed ^bthe Savior ^cof the world.”

⁴³After ^dthe two days he departed for Galilee. ⁴⁴(For Jesus himself had testified ^ethat a prophet has no honor in his own hometown.) ⁴⁵So when he came to Galilee, the Galileans welcomed him, ^fhaving seen all that he had done in Jerusalem at the feast. For ^gthey too had gone to the feast.

Jesus Heals an Official’s Son

⁴⁶So he came again to ^hCana in Galilee, ⁱwhere he had made the water wine. And at Capernaum there was an official whose son was ill. ⁴⁷When this man heard that Jesus ^jhad come from Judea to Galilee, he went to him and asked him to come down and heal his son, for he was at the point of death. ⁴⁸So Jesus said to him, ^k“Unless you see signs and wonders you will not believe.” ⁴⁹The official said to him, “Sir, come down ^lbefore my child dies.” ⁵⁰Jesus said to him, “Go; your son will live.” The man believed the word that Jesus spoke to him and went on his way. ⁵¹As he was going down, his servants ²met him and told him that his son was recovering. ⁵²So he asked them the hour when he began to get better, and they said to him, “Yesterday at the seventh hour ³the fever left him.” ⁵³The father knew that was the hour when Jesus had said to him, “Your son will live.” And he himself believed, ^mand all his household. ⁵⁴This was now the second sign that Jesus did when he had come from Judea to Galilee.

The Healing at the Pool on the Sabbath

5 After this there was a ^ofeast of the Jews, and Jesus went up to Jerusalem.

²Now there is in Jerusalem by ^pthe Sheep Gate a pool, in Aramaic ⁴called Bethesda, ⁵which has five roofed colonnades. ³In these lay a multitude of invalids—blind, lame, and ^qparalyzed. ⁶⁵One man was there who had been an invalid for thirty-eight years. ⁶When Jesus

¹Greek forever ²Greek bondservants ³That is, at 1 P.M. ⁴Or Hebrew ⁵Some manuscripts Bethesda ⁶Some manuscripts insert, wholly or in part, waiting for the moving of the water; ⁴for an angel of the Lord went down at certain seasons into the pool, and stirred the water: whoever stepped in first after the stirring of the water was healed of whatever disease he had

²Neh. 3:1, 32; 12:39 ³Matt. 12:10